

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Nº 44993

Date of filing in State Engineer's Office..... OCT 29 1981
Returned to applicant for correction..... AUG 3 1984
Corrected application filed..... OCT 1 1984
Map filed..... OCT 1 1984

The applicant..... UNITED STATES BUREAU OF LAND MANAGEMENT
..... P.O. Box 831....., of..... ELKO.....
.....Street and No. or P.O. Box No......City or Town
.....NV 89801-0831....., hereby make..... application for permission to appropriate the public
.....State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... ROGER'S WELL.....
.....Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.0042..... second-feet
.....One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... LIVESTOCK AND WILDLIFE.....
.....Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:.....
(b) Stockwater, state number and kinds of animals to be watered:..... 130 CATTLE.....
(c) Other use (describe fully under "No. 12. Remarks")..... 25 ANTELOPE.....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$, NE $\frac{1}{4}$ OF SEC. 23, T30N, R59E,.....
.....Describe as being within a 40-acre subdivision of public
M.D.B. & M. AT A POINT FROM WHICH THE SE CORNER OF SEC. 24, T30N, R59E, BEARS
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S.59°44'21" E. 6887.79 FEET.
6. Place of use..... SE $\frac{1}{4}$, NE $\frac{1}{4}$ S.23, T30N, R59E, M.D.B. & M......
.....Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... JANUARY 1..... and end about..... DECEMBER 31....., of each year.
.....Month and Day.....Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... (EXISTING) WELL, 20 FT. DIAMETER EARTH.....
.....State manner in which water is to be diverted, i.e. diversion structure, ditches and
RESERVOIR.
.....flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$762.66

10. Estimated time required to construct works (EXISTING) WELL, 20 FOOT DIAMETER EARTH
If well completed, describe works.
RESERVOIR

11. Estimated time required to complete the application of water to beneficial use 1 YEAR

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ Rodney Harris
P.O. Box 831
Elko, Nevada 89801

Compared 11/bm

Protested 3/10/82 by Eloise McQueary UX Livestock Co.

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

 State Engineer

218 (Rev.)
 WITHDRAWN BY APPLICANT JUN 10 1992
[Signature] P.E. SMC
 STATE ENGINEER